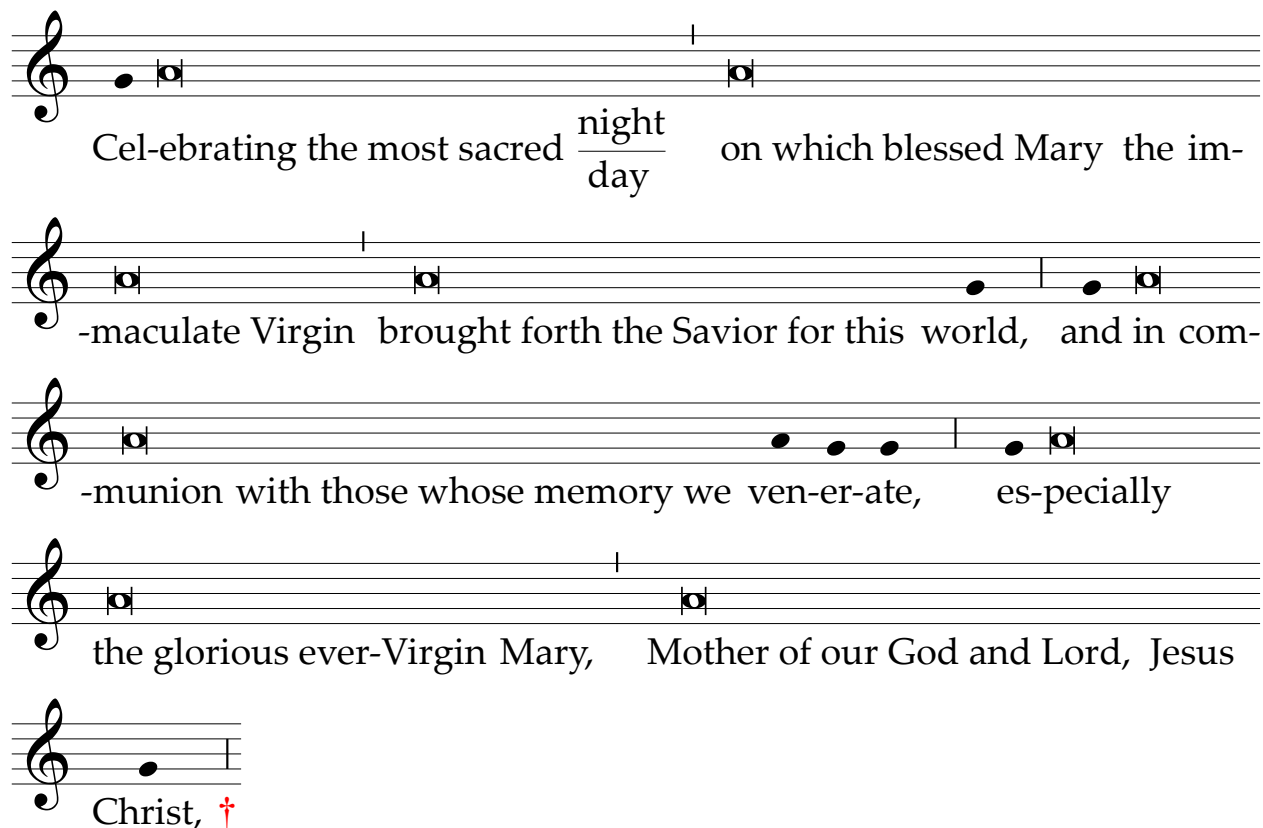


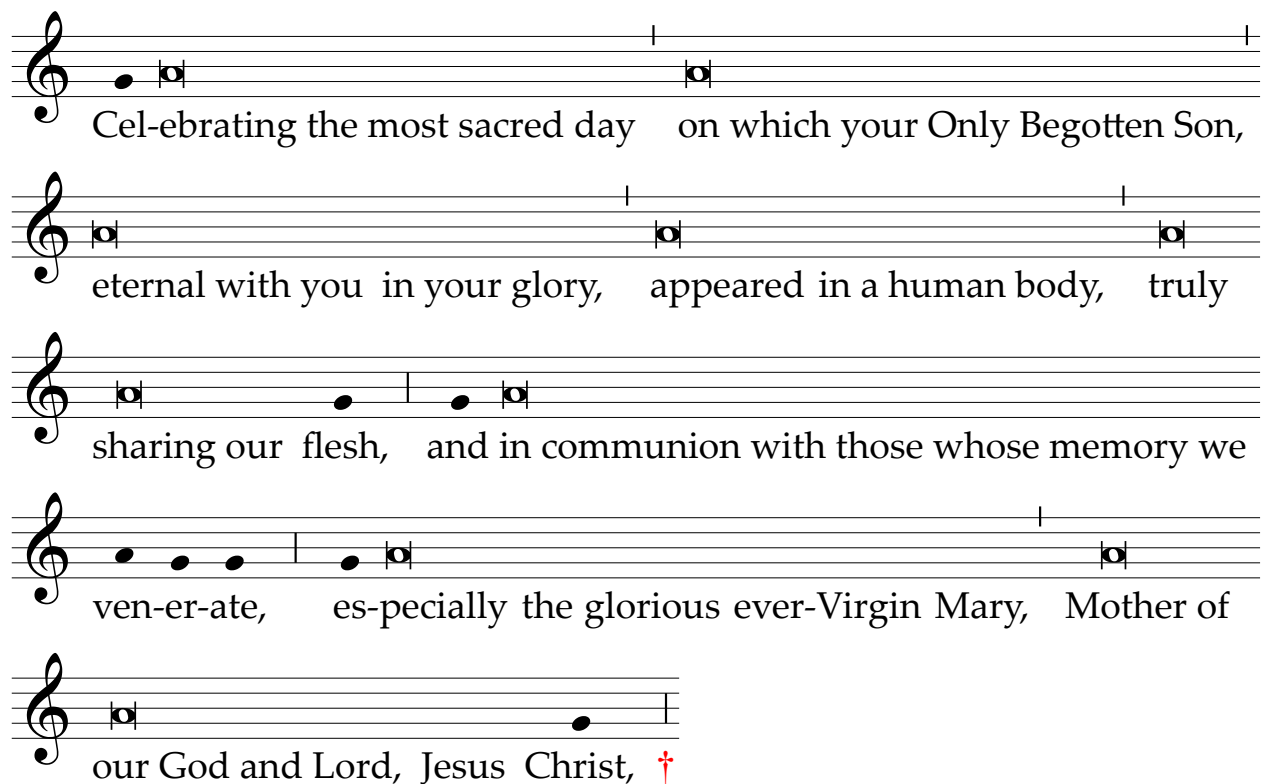
PROPER FORMS OF THE COMMUNICANTES AND HANC IGITUR

On the Nativity of the Lord and throughout the Octave



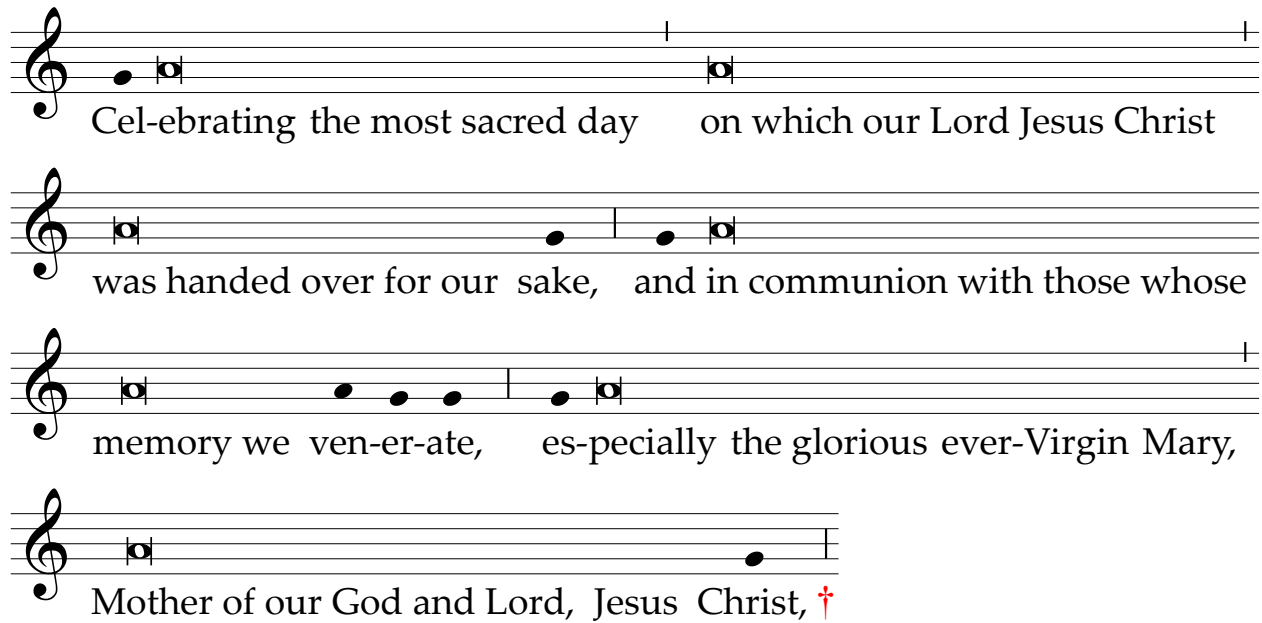
Celebrating the most sacred $\frac{\text{night}}{\text{day}}$ on which blessed Mary the immaculate Virgin brought forth the Savior for this world, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

On the Epiphany of the Lord



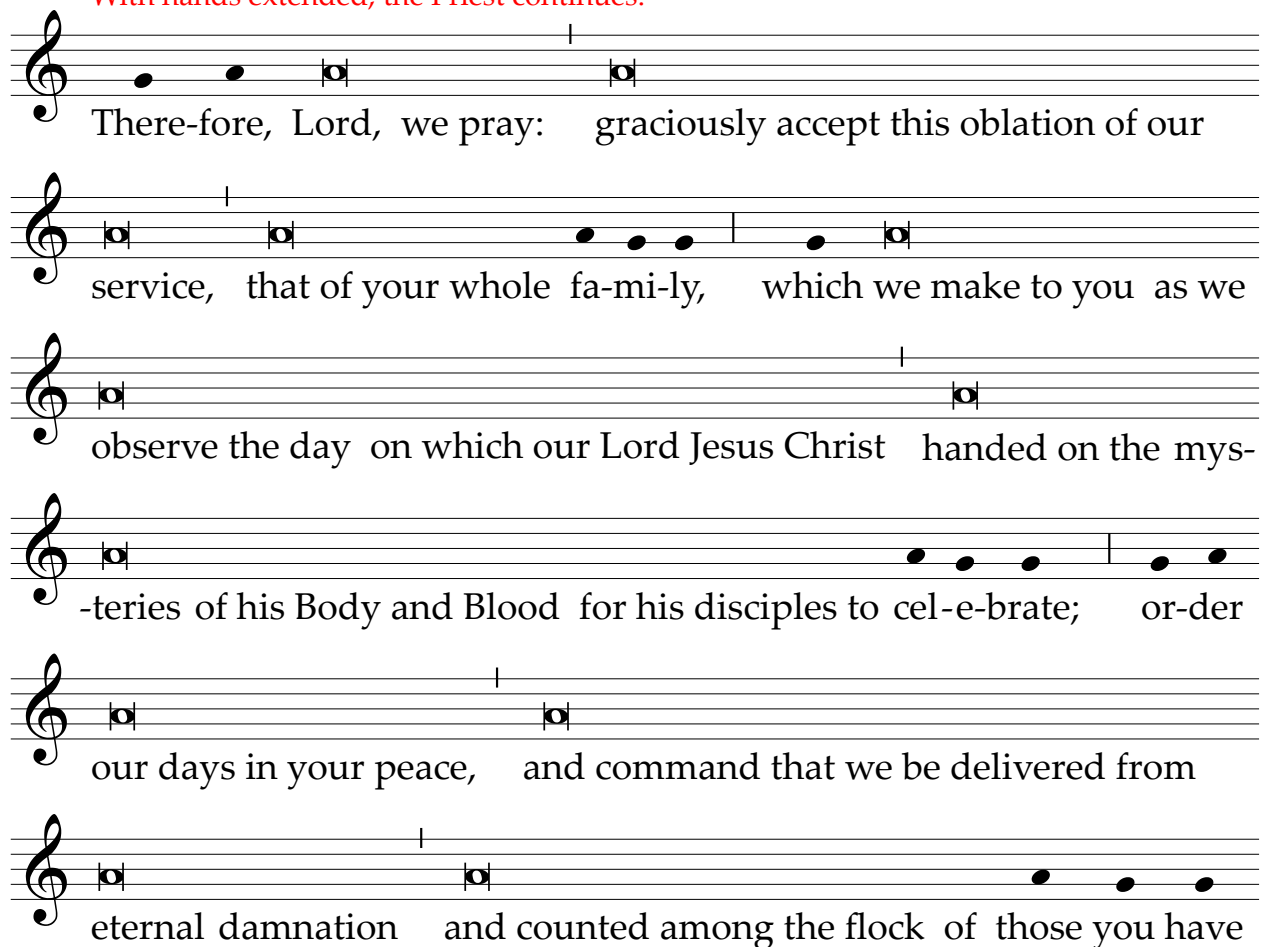
Celebrating the most sacred day on which your Only Begotten Son, eternal with you in your glory, appeared in a human body, truly sharing our flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

Thursday of the Lord's Supper



Cel-eb- rating the most sacred day on which our Lord Jesus Christ
was handed over for our sake, and in communion with those whose
memory we ven-er-ate, es-pecially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

With hands extended, the Priest continues:



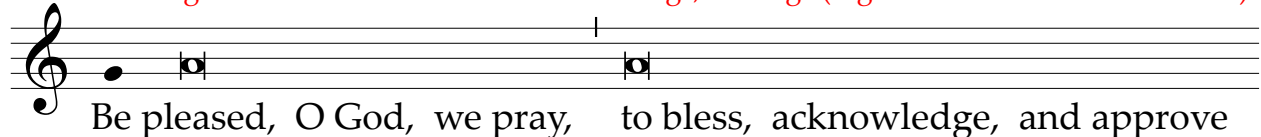
There-fore, Lord, we pray: graciously accept this oblation of our
service, that of your whole fa-mi-ly, which we make to you as we
observe the day on which our Lord Jesus Christ handed on the mys-
-teries of his Body and Blood for his disciples to cel-e-brate; or-der
our days in your peace, and command that we be delivered from
eternal damnation and counted among the flock of those you have

(He joins his hands.)

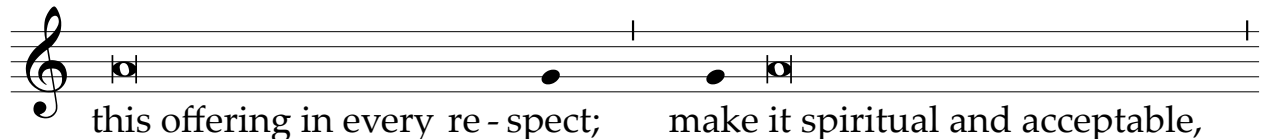


cho-sen. (Through Christ our Lord. A-men.)

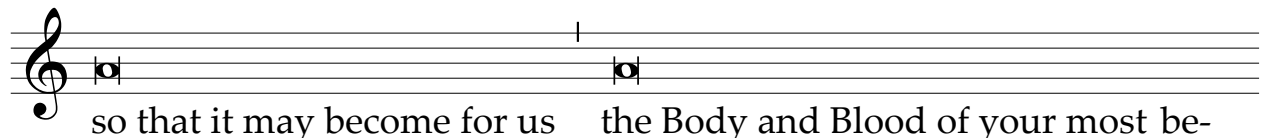
Holding his hands extended over the offerings, he sings (together with the concelebrants):




Be pleased, O God, we pray, to bless, acknowledge, and approve



this offering in every re - spect; make it spiritual and acceptable,

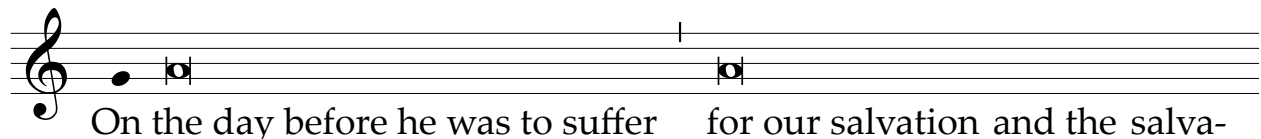


so that it may become for us the Body and Blood of your most be-

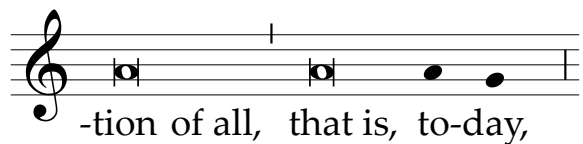


-loved Son, our Lord Je-sus Christ.

He joins his hands.

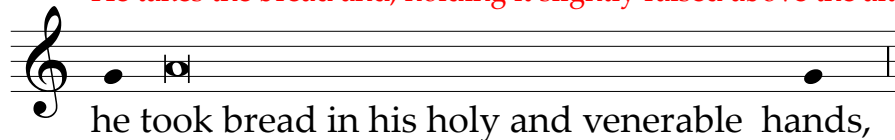


On the day before he was to suffer for our salvation and the salva-



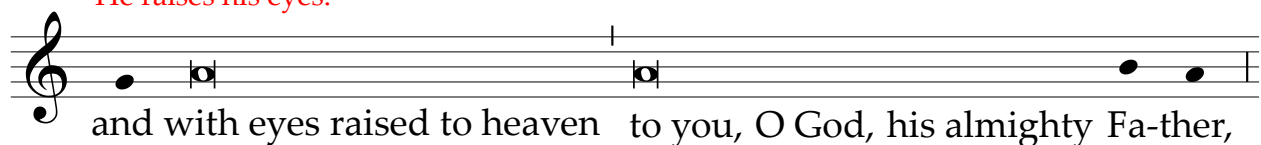
-tion of all, that is, to-day,

He takes the bread and, holding it slightly raised above the altar, continues:

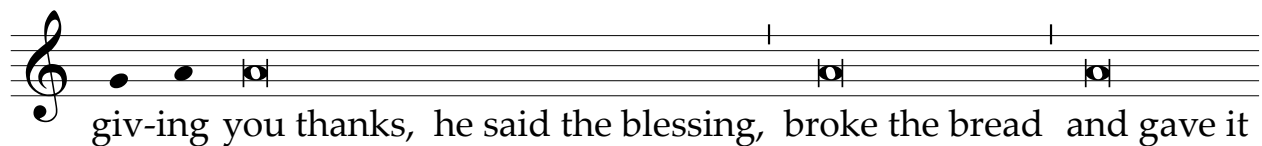


he took bread in his holy and venerable hands,

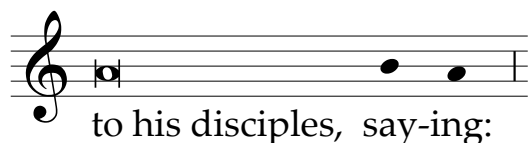
He raises his eyes.



and with eyes raised to heaven to you, O God, his almighty Fa-ther,



giving you thanks, he said the blessing, broke the bread and gave it



to his disciples, saying:

He bows slightly.



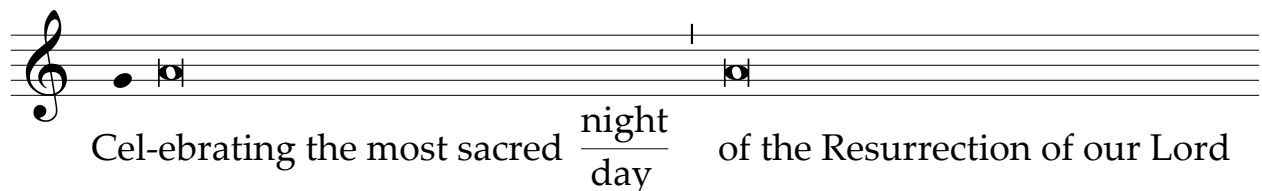
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BOD-Y,



WHICH WILL BE GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

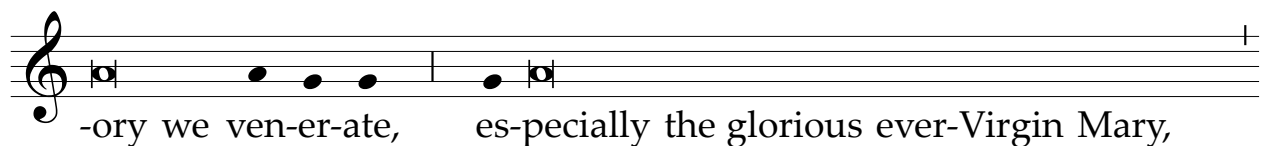
From the Mass of the Easter Vigil until the Second Sunday of Easter



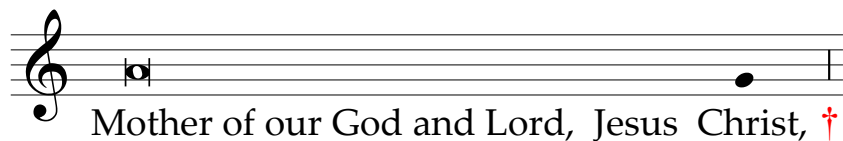
Celebrating the most sacred $\frac{\text{night}}{\text{day}}$ of the Resurrection of our Lord



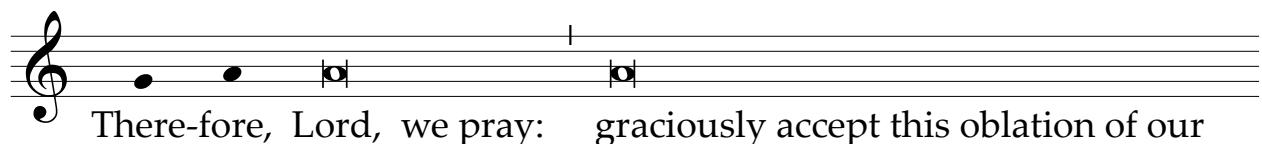
Jesus Christ in the flesh, and in communion with those whose mem-



-ory we venerate, especially the glorious ever-Virgin Mary,



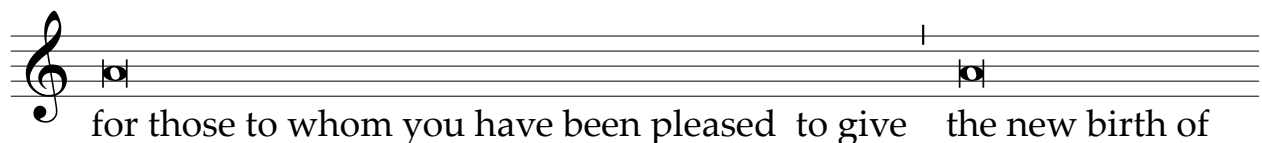
Mother of our God and Lord, Jesus Christ, †



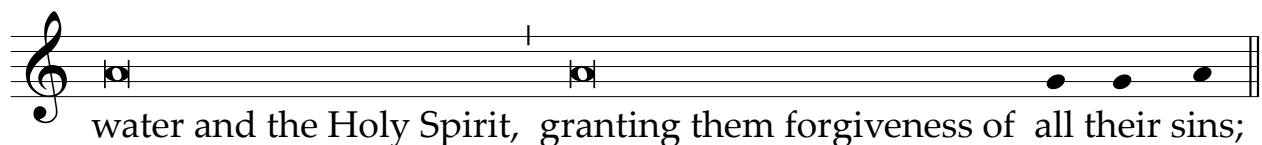
Therefore, Lord, we pray: graciously accept this oblation of our



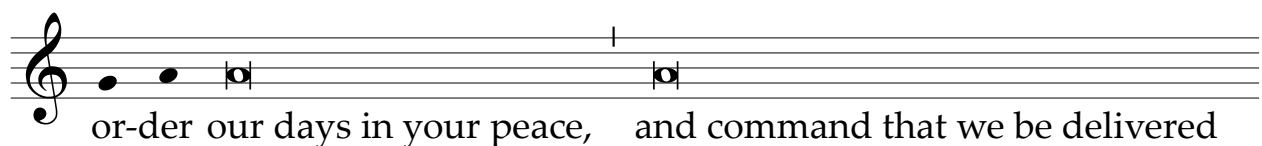
service, that of your whole fa-mi-ly, which we make to you also



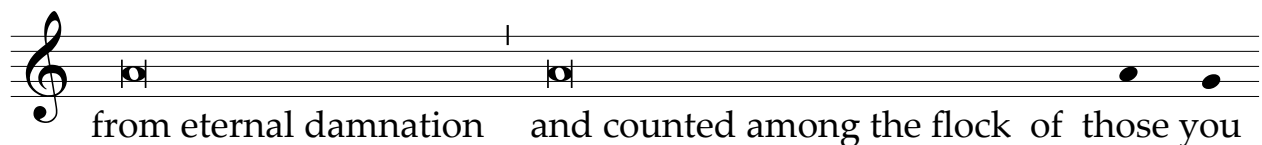
for those to whom you have been pleased to give the new birth of



water and the Holy Spirit, granting them forgiveness of all their sins;

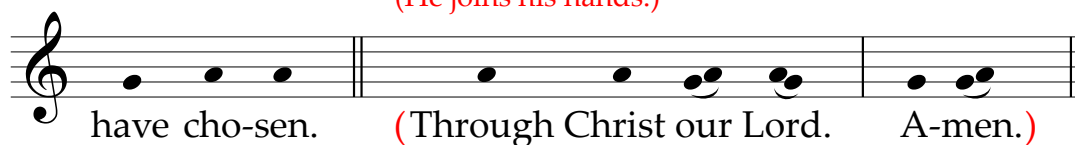


or-der our days in your peace, and command that we be delivered



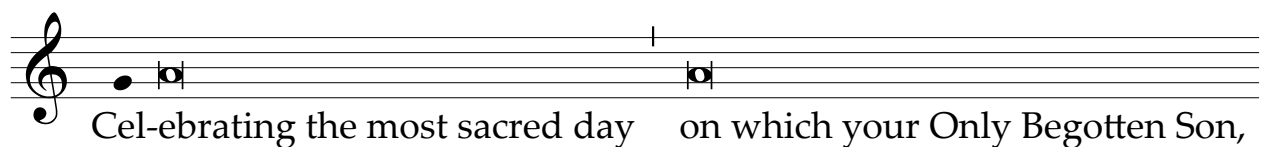
from eternal damnation and counted among the flock of those you

(He joins his hands.)

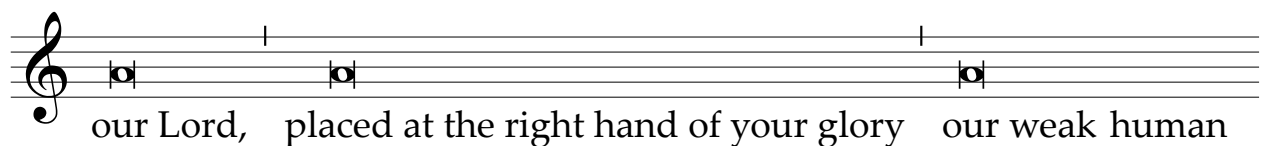


have cho-sen. (Through Christ our Lord. A-men.)

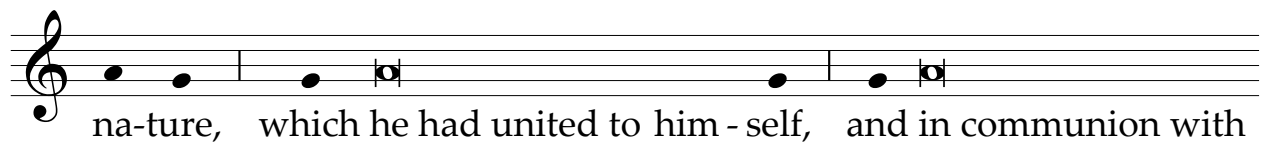
On the Ascension of the Lord



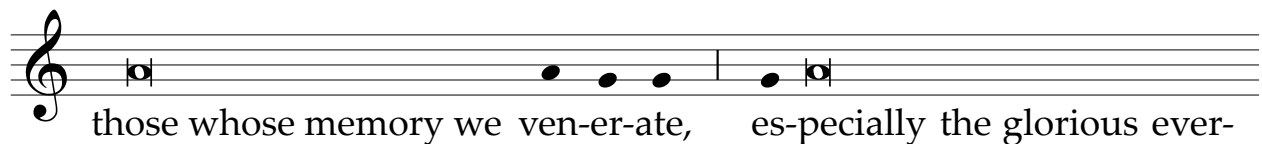
Cel-eb-ating the most sacred day on which your Only Begotten Son,



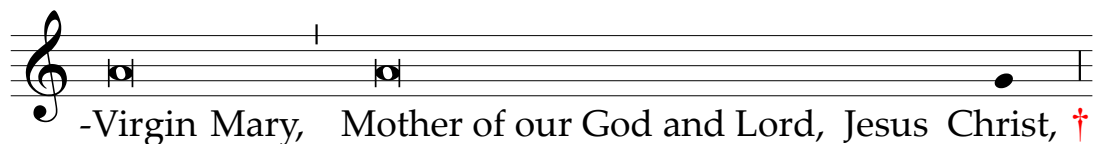
our Lord, placed at the right hand of your glory our weak human



na-ture, which he had united to him - self, and in communion with



those whose memory we ven-er-ate, es-pecially the glorious ever-



On Pentecost Sunday

