On the Nativity of the Lord and throughout the Octave

Cer-eb-rating the most sacred night on which blessed Mary the im-
maculate Virgin brought forth the Savior for this world, and in com-
munion with those whose memory we ven-er-ate, es-pres-sion
the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus

Christ, †

On the Epiphany of the Lord

Cer-eb-rating the most sacred day on which your Only Begotten Son,
eternal with you in your glory, appeared in a human body, truly
sharing our flesh, and in communion with those whose memory we
ven-er-ate, es-pres-sion the glorious ever-Virgin Mary, Mother of
our God and Lord, Jesus Christ, †
Thursday of the Lord’s Supper

Celebrating the most sacred day on which our Lord Jesus Christ was handed over for our sake, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ,†

With hands extended, the Priest continues:

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family, which we make to you as we observe the day on which our Lord Jesus Christ handed on the mysteries of his Body and Blood for his disciples to celebrate; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have
(He joins his hands.)

choosen. (Through Christ our Lord. A-men.)

Holding his hands extended over the offerings, he sings (together with the concelebrants):

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable,

so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

He joins his hands.

On the day before he was to suffer for our salvation and the salvation of all, that is, today,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread in his holy and venerable hands,

He raises his eyes.

and with eyes raised to heaven to you, O God, his almighty Father,
giving you thanks, he said the blessing, broke the bread and gave it
to his disciples, saying:

He bows slightly.

Take this, all of you, and eat of it, for this is my Body,

which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects
in adoration.

From the Mass of the Easter Vigil until the Second Sunday of Easter

Celebrating the most sacred night of the Resurrection of our Lord

Jesus Christ in the flesh, and in communion with those whose mem-

-ory we venerate, especially the glorious ever-Virgin Mary,

Mother of our God and Lord, Jesus Christ,†

Therefore, Lord, we pray: graciously accept this oblation of our
service, that of your whole family, which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; or-der our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have cho-sen. (Through Christ our Lord. A-men.)

On the Ascension of the Lord

Cel-eb rating the most sacred day on which your Only Begotten Son, our Lord, placed at the right hand of your glory our weak human na-ture, which he had united to him-self, and in communion with those whose memory we ven-er-ate, especially the glorious ever-
On Pentecost Sunday

-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

Celebrating the most sacred day of Pentecost, on which the Holy Spirit appeared to the Apostles in tongues of fire, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, †

The English translation and chants of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.