The Priest, with hands extended, sings:

To you, therefore, most merciful Father, we make humble prayer

and petition through Jesus Christ, your Son, our Lord:

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, singing:

that you accept and bless these gifts, these of-fer-ings, these holy

and unblemished sacrifices, which we offer you firstly for your holy cath-o-lic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, to-geth-er with your servant N. our Pope and N. our Bishop, * and all those who, holding to the truth, hand on the catholic and apos-tol-ic faith.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no. 149.
(One of the concelebrants)

Re-mem-ber, Lord, your servants N. and N.

The Priest joins his hands and prays briefly for those for whom he intends to pray. Then, with hands extended, he continues:

and all gathered here, whose faith and de-vo-tion are known to you.

For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their home-age to you, the eternal God, liv-ing and true.
(Another of the concelebrants) (proper formulas, pp. 000-000)

In communion with those whose memory we venerate, especially

the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysog-

-gonus, John and Paul, Cosmas and Damian) and all your Saints;

we ask that through their merits and prayers, in all things we may

be defended by your protecting help.

(Through Christ our Lord. Amen.)
With hands extended, the principal celebrant continues (proper formulas, pp. 000-000):

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

(He joins his hands.)

(Through Christ our Lord.  A-men.)
Holding his hands extended over the offerings, he sings (together with the concelebrants):

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in ev’ry re-spect; make it spiritual and ac-cept-a-ble,

so that it may become for us the Body and Blood of your most belov-
ed Son, our Lord Je-sus Christ.

He joins his hands.

On the day before he was to suf-fer,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread in his holy and vener-a-ble hands,

He raises his eyes.

and with eyes raised to hea-ven to you, O God, his al-might-y Fa-ther, giv-ing you thanks, he said the blessing, broke the bread and gave it to his disciples, say-ing:
He bows slightly.

![Music notation]

"Take this, all of you, and eat of it, for this is my Body,"

![Music notation]

"which will be given up for you."

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

![Music notation]

"In a similar way, when supper was ended,"

He takes the chalice and, holding it slightly raised above the altar, continues:

![Music notation]

"he took this precious chalice in his holy and venerable hands,"

![Music notation]

"and once more giving you thanks, he said the blessing and gave the"

![Music notation]

"chalice to his disciples, saying:"

He bows slightly.

![Music notation]

"Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant,"

![Music notation]

"which will be poured out for you and for many for the"
The Priest shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

"The mystery of faith.

And the people continue, acclamation:

"We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

"When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Or:

"Save us, Savior of the world, for by your Cross and Resurrection you have set us free."
Then he, with hands extended, sings (together with the concelebrants): 

There-fore, O Lord, as we cel-ebrate the memorial of the blessed Pas-sion, the Resurrection from the dead, and the glorious Ascension into heav-en of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have giv-en us, this pure victim, this holy victim, this spot-less vic-tim, the ho-ly Bread of eternal life and the Chalice of everlast-ing sal-va-tion. 

Be pleased to look up-on these offer-ings with serene and kind-ly coun-te-nance, and to accep-t them, as once you were pleased to accep-t the gifts of your servant Abel the just, the sacrifice
of Abra-ham, our fa-ther in faith, and the offering of your high
priest Mel-chiz-e-dek, a holy sacrifice, a spot-less vic-tim.

Bowing, with hands joined, he continues:

In hum-ble prayer we ask you, almighty God: command that these
gifts be borne by the hands of your holy An-gel to your altar on high
in the sight of your di-vine maj-es-ty, so that all of us, who through
this participation at the al-tar receive the most holy Bo-dy and Blood

He stands upright again and signs himself with the Sign of the Cross,
singing:

of your Son, may be filled with every grace and heav-en-ly bless-ing.

(He joins his hands.)

(Through Christ our Lord. A-men.)
With hands extended, the Priest sings (one of the concelebrants):

Re-mem-ber also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace.

He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. A-men.)

(Another of the concelebrants)

He strikes his breast with his right hand, singing:

To us, also, your servants, who, though sinners, hope in your abun-
dant mercies, graciously grant some share and fellowship with your holy Apostles and Mar-tyrs: with John the Baptist, Stephen, Mat-
thias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity,

Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your
Saints; ad-mit us, we beseech you, into their company, not weigh-
ing our merits, but granting us your par-don,

He joins his hands.

through Christ our Lord.

And the principal celebrant continues, with hands joined:

Through whom you continue to make all these good things, O Lord;
you sanctify them, fill them with life, bless them, and be-stow
them up-on us.

He takes the chalice and the paten with the host and raising both, he sings (together with the concelebrants):

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,


Then follows the Communion Rite, p. 000.