Although it is provided with its own Preface, this Eucharistic Prayer may also be used with other Prefaces, especially those that present an overall view of the mystery of salvation, such as the Common Prefaces.

V. The Lord be with you.  R. And with your spirit.

V. Lift up your hearts.  R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.  R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death.
and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

At the end of the Preface he joins his hands and concludes the Preface with the people, singing aloud:

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glory. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The principal celebrant, with hands extended, sings:

You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, sings (together with the concelebrants):

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dew-fall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, singing:

so that they may become for us the Body and Blood of our Lord
He joins his hands.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

He takes the bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

He took the chalice and, once more giving thanks, he gave it to his disciples, saying:
He bows slightly.

Take this, all of you, and drink from it, for this is the chalice of my blood, the blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins. Do this in memory of me.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he sings:

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
Or:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Then he, with hands extended, sings (together with the concelebrants):

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

(One of the concelebrants)

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope.
and N. our Bishop * and all the clerg-y.

(Another of the concelebrants)
In Masses for the Dead, the proper form of the remembrance of the dead (Remember your servant N.) is sung (p. 000); and, after it has been sung, the prayer Have mercy on us all immediately follows.

Re-mem-ber also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mer-ry:
wel-come them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise

He joins his hands.

and glorify you through your Son, Jesus Christ.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the General Instruction of the Roman Missal, no. 149.
He takes the chalice and paten with the host and raising both, he sings (together with the concelebrants):

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

for ever and ever. R. Amen.

Then follows the Communion Rite, p. 000.

In Masses for the Dead, the following may be sung:

Re-member your servant N., whom you have called (today) from this world to your-self. Grant that he who was united with your Son in a death like his, may also be one with him in his Resurrection.

The English translation and chants of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.