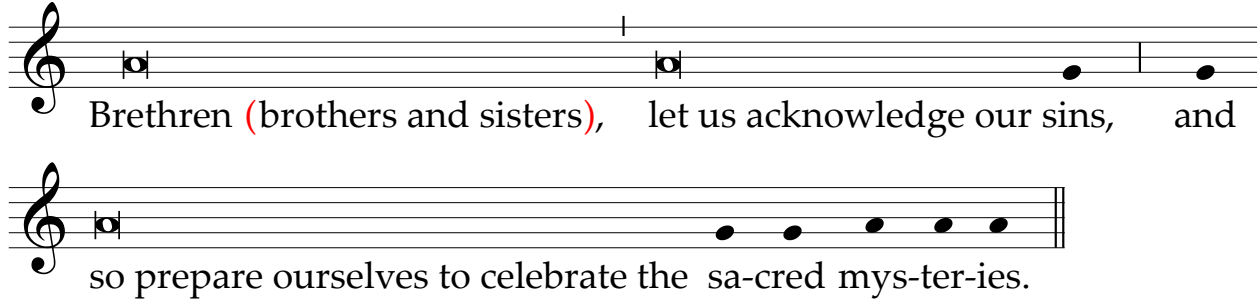


Penitential Act

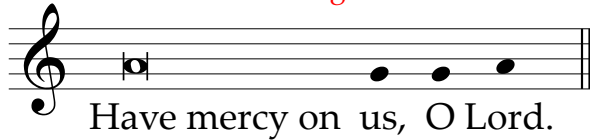
The Priest invites the faithful to make the Penitential Act:



Brethren (brothers and sisters), let us acknowledge our sins, and
so prepare ourselves to celebrate the sa-cred mys-ter-ies.

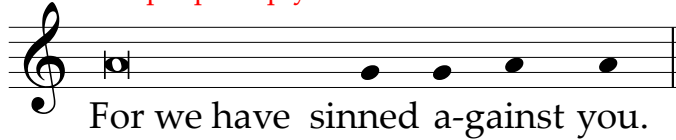
A brief pause for silence follows.

The Priest then sings:



Have mercy on us, O Lord.

The people reply:



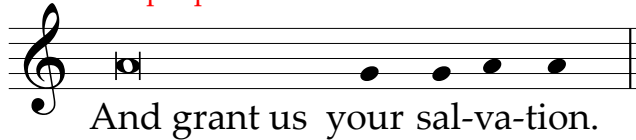
For we have sinned a-against you.

The Priest:



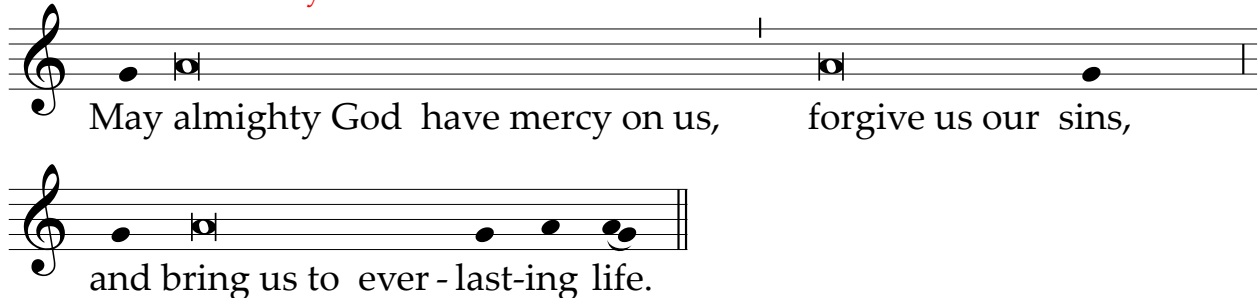
Show us, O Lord, your mer-cy.

The people:



And grant us your sal-va-tion.

The absolution by the Priest follows:



May almighty God have mercy on us, forgive us our sins,
and bring us to ever - last-ing life.

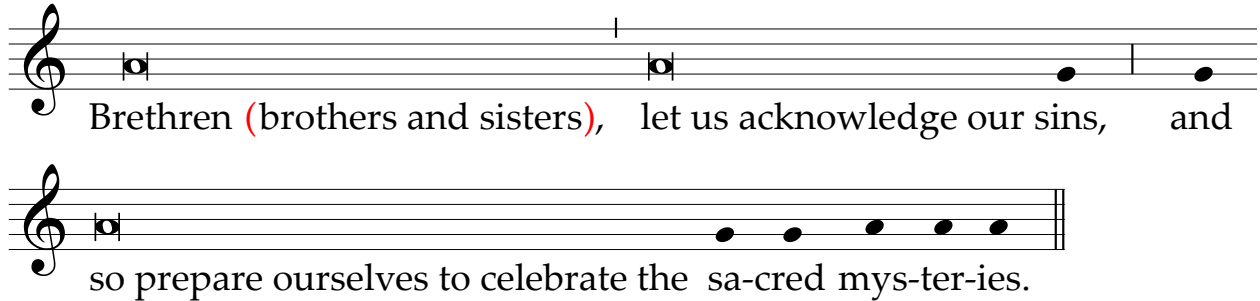
The people reply:



A-men.

Or:

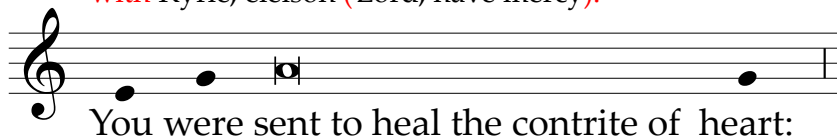
The Priest invites the faithful to make the Penitential Act:



Brethren (brothers and sisters), let us acknowledge our sins, and
so prepare ourselves to celebrate the sa-cred mys-ter-ies.

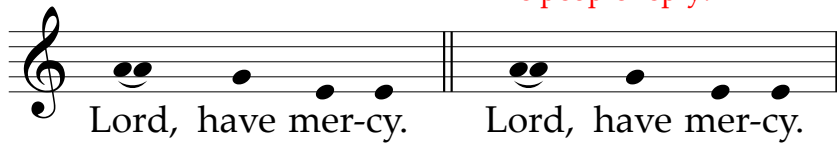
A brief pause for silence follows.

The Priest, or a Deacon, or another minister, then sings the following or other invocations with Kyrie, eleison (Lord, have mercy):



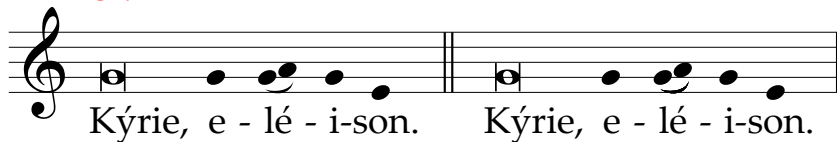
You were sent to heal the contrite of heart:

The people reply:



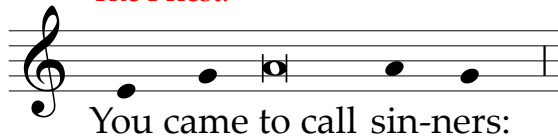
Lord, have mer-cy. Lord, have mer-cy.

Or:



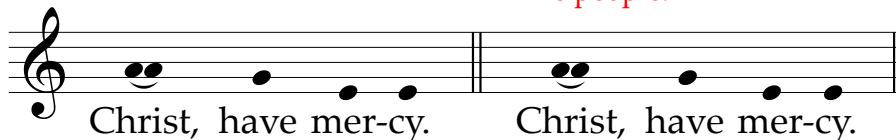
Kýrie, e - lé - i-son. Kýrie, e - lé - i-son.

The Priest:



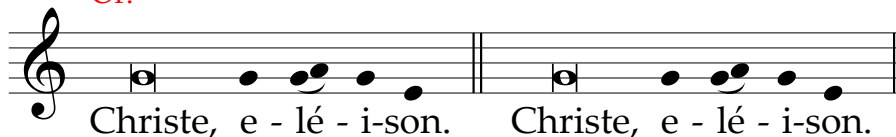
You came to call sin-ners:

The people:



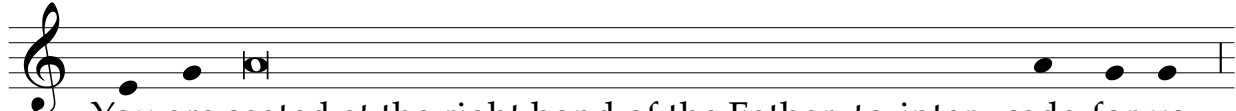
Christ, have mer-cy. Christ, have mer-cy.

Or:



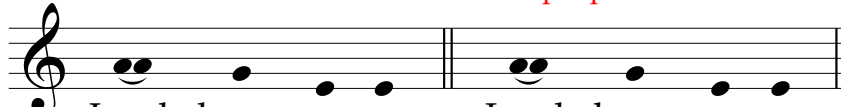
Christe, e - lé - i-son. Christe, e - lé - i-son.

The Priest:



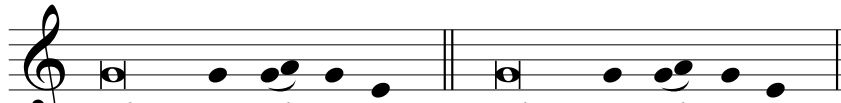
You are seated at the right hand of the Father to inter - cede for us:

The people:



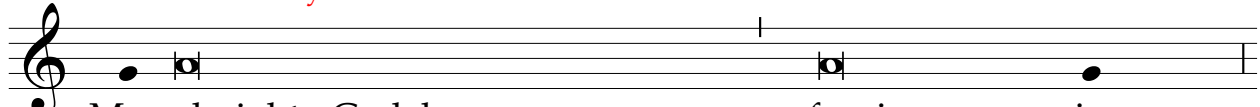
Lord, have mer-cy. Lord, have mer-cy.

Or:

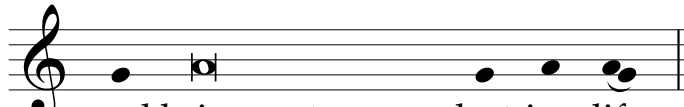


Kýrie, e - lé - i-son. Kýrie, e - lé - i-son.

The absolution by the Priest follows:




May almighty God have mercy on us, forgive us our sins,



and bring us to ever - last-ing life.

The people reply:



A-men.